Living Room: UIT (Use it together)
A collective site-specific proposition by resident curator Amanda Abi Khalil
February 12–May 17, 2019

Opening Reception:
February 12, 2019, 6–8pm

Gallery Hours:
Tuesday–Friday
12–6pm

“It is an experimental ‘campus,’ a kind of taba, where all human experiments will be allowed–human ones, concerning human species possibilities. It is a kind of mythical place for feelings, for acting, for making things and constructing one’s own interior cosmos–so, for that, ‘open’ propositions are given, and even raw materials for the ‘making of things,’ that the participator will be able to do.” Hélio Oiticica about Eden (1969)

The International Studio & Curatorial Program announces Living Room: UIT (Use it together)¹ a collective site-specific proposition by resident curator Amanda Abi Khalil, organized in collaboration with ISCP’s community. This exhibition includes a television channel with videos that comment on the aesthetics of participatory approaches in social art practices. Inspired by artist Hélio Oiticica’s discussions of Eden and theorist Stephen Wright’s concept of Arte Útil, Living Room takes over an exhibition space that usually triggers modes of spectatorship. Turning ISCP’s Project Space into a room for living, a shared space—by altering its function to a space of usership, created, used and activated (together) by the people who inhabit it—transforms its capacity to frame what is displayed inside it as art.

Living Room is firstly a temporary user-friendly space for ISCP’s residency program that is created through various types of collaborations meant to activate the room during a period of three months. Contributors were invited to propose existing works or suggest new works of 1:1 scale, which were not representations of anything, but could be understood as “practices of what they are and propositions of what they are,” in the words of Stephen Wright.² All the seemingly domestic elements which comprise the Living Room have a double ontology: they are artworks from which the art coefficient is removed or to which the usership value is restored so that they can serve a potential function.


Wendy’s Subway, a non-profit reading room, writing space, and independent publisher located in Bushwick, Brooklyn, is contributing a selection of bookstands designed by Tyler Polich & Hannah Wilentz as well as artists’ books that grapple with being both artworks and books.

Living Room also features a television channel showing six videos of participatory art projects that took place in different contexts in Lebanon, Germany, Bahrain and the United States. These videos introduce innovative

1 UIT is part of the lexicon in Stephen Wright’s Towards a Lexicon of Usership, 2013, published by the Van Abbemuseum
2 Ibid.
About ISCP:

Founded in 1994 and celebrating its 25th anniversary this year, ISCP is now the fourth-largest visual arts residency program in the world and a global leader in the field of visual arts residency programs. ISCP supports the creative development of artists and curators, and promotes exchange through residencies and public programs. Housed in a former factory in Brooklyn, with 35 light-filled work studios and two galleries, ISCP is New York’s most comprehensive international visual arts residency program. ISCP organizes exhibitions, events and offsite projects, which are free and open to all, sustaining a vibrant community of contemporary art practitioners and diverse audiences.

This program is supported, in part, by Greenwich Collection Ltd.; Hartfield Foundation; Jane Farver Memorial Fund; Lambert Foundation Fund of Tides Foundation; New York City Department of Cultural Affairs, in partnership with the City Council; New York State Council on the Arts with the support of Governor Andrew M. Cuomo and the New York State Legislature; and Stavros Niarchos Foundation (SNF). The panel discussion is supported by New York University and Andrew W. Mellon Foundation.

Putting Stephen Wright’s Toward a Lexicon of Usership to test in a context where art is produced resonates with the curator’s interest in social and particularly participatory art. How can these 1:1 practices outlive the engaging and relational contexts of their production without being commodified?

Amanda Abi Khalil is an independent curator based in Beirut. Her curatorial projects are focused on socially engaged practices and exhibitions that critically address modes of production and exhibition in the art world today. She is the founder of Temporary Art Platform, a curatorial platform that aims to shift artistic and curatorial discourse towards social and contextual concerns in Lebanon through residencies, research projects and commissions. She is the Jane Farver Curatorial Resident at ISCP from December 2018 to February 2019.

Public Programs:

February 26, 6:30–8pm: Dream Homes and Heartache Panel Discussion: Phantasmagorias of the Interior, organized in collaboration with the “On Being Human” Seminars at New York University.

This discussion will consider evolving relationships to domestic space vis-à-vis contemporary understandings of luxury, privacy, hospitality, commodification, aspirational culture, and the everyday. Walter Benjamin used the term “phantasmagorias of the interior” to refer to the spectacle of the nineteenth-century bourgeois dwelling, and the “imperious need to leave the imprint of…private individual experience on the rooms [one] inhabits.” What sorts of phantasmagorias spring from the interiors of today?

Participants:
Samar Kanafani, social anthropologist based in Beirut, Lebanon
Jennifer and Kevin McCoy, visual artists based in New York
Vikram Divecha, visual artist based in Dubai and New York
Jon Wang, visual artist based in New York

Moderated by David Markus, New York University lecturer and art writer

March 29, 6-8pm and March 30, 1–7pm (ISCP Spring Open Studios): Annabel Daou will perform her Fortune project during ISCP’s Open Studios as part of the Living Room. In this ongoing project, members of the public are invited to partake in an intimate interaction in which they present their palms and receive their fortunes transcribed onto paper for a small fee. The reading and writing is entirely silent.